

THE ELEVENTH SUNDAY AFTER PENTECOST

August 20, 2017

Worship Focus

God's Original Top Ten List –
The Seventh Commandment: God's Gift of Possessions



“You shall
not steal.”

Exodus 20:15

CALVARY LUTHERAN CHURCH
9807 CHURCH ROAD
DALLAS, TX 75238 + 214-348-5567
churchsec@caltex.org

THE ORDER OF SERVICE

Common Service with Communion

Christian Worship, p. 15

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OPENING HYMN

580 – Every Morning Mercies New



1 Ev - 'ry morn - ing mer - cies new Fall as fresh as
2 Still your kind - ness and your love Ev - 'ry day our
3 Let our prayers each morn pre - vail That these gifts may
4 As the morn - ing light re - turns, As the sun with



morn - ing dew; Ev - 'ry morn - ing let us pay
sins re - move; Dai - ly, far as east from west,
nev - er fail. And as we con - fess our sin
splen - dor burns, Teach us still to turn to you;



Trib - ute with the ear - ly day. For your mer - cies,
Lift the bur - den from the breast; Give un - bought to
And the temp - ter's pow'r with - in, Feed us with the
With your light our souls re - new. Then shall we our



Lord, are sure; Your com - pas - sion will en - dure.
those who pray Strength to live for you each day.
bread of life; Fit us for our dai - ly strife,
voic - es raise In un - fail - ing prayer and praise.

Text: Greville Phillimore, 1821–84, alt.

Tune: VOLLER WUNDER (77 77 77) Johann G. Ebeling, 1637–76.

M In the peace of forgiveness, let us praise the Lord:



1 O Lord of heav'n and earth and sea, To
 2 The gold - en sun - shine, spring - time air, Sweet
 3 For peace - ful homes and health - ful days, For
 4 You did not spare your on - ly Son, But
 5 We have your Spir - it ev - 'ry hour, The



you all praise and glo - ry be! How can we
 flow'rs and fruit your love de - clare; When har - vests
 all the bless - ings earth dis - plays We owe you
 gave him for a world un - done, And free - ly
 Lord of life and love and pow'r, He will his



thank you prop - er - ly Who gives us all?
 rip - en, you are there, Who gives us all.
 thank - ful - ness and praise, Who gives us all.
 with that bless - ed one You give us all.
 sev'n - fold gra - ces show'r Up - on us all.

PRAYER OF THE DAY

M The Lord be with you.



C: And al - so with you.

M Let us pray. O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.



THE WORD

FIRST LESSON Deuteronomy 8:17,18

God provides both the blessing of possessions AND the ability to produce wealth.

DEUTERONOMY 8:17 You may say to yourself, “My power and the strength of my hands have produced this wealth for me.”¹⁸ But remember the LORD your God, for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your forefathers, as it is today.

You shall
eat your fill
and bless the
LORD
your God...

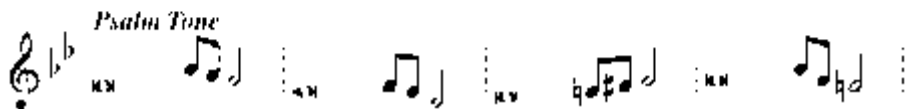
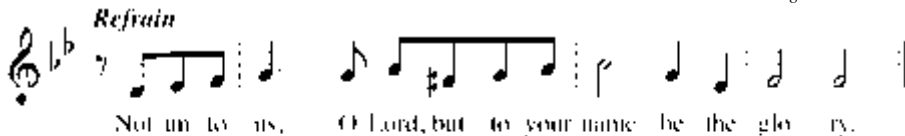


DEUTERONOMY 8:10

PSALM

Psalm 115

Refrain Tune: Lynn Trapp. © 1989 MorningStar Music Publishers.
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Not unto us, O LORD, not unto us but to your name be the | glory,
because of your love and | faithfulness.
Why do the nations say, “Where | is their God?”
Our God is in heaven; he does whatever | pleases him.

The LORD remembers us and will | bless us:
He will bless the house of | Israel,
he will bless those who | fear the LORD—
small and | great alike.

Refrain
May the LORD make you | increase,
both you and your | children.
May you be blessed | by the LORD,
the Maker of heav | en and earth.

The highest heavens belong | to the LORD,
but the earth he has giv | en to man.
It is not the dead who | praise the LORD,
it is we who extol the LORD, both now and for | evermore.

Glory be to the Father and | to the Son
and to the Holy | Spirit,
as it was in the be | ginning,
is now, and will be forever. | Amen.

Refrain

SECOND LESSON Hebrews 13:5,6

We can be content with whatever possessions we have because God has promised to be with us.

HEBREWS 13:5 Keep your lives free from the love of money and be content with what you have, because God has said,

“Never will I leave you;
never will I forsake you.”

⁶ So we say with confidence,

“The Lord is my helper; I will not be afraid.
What can man do to me?”



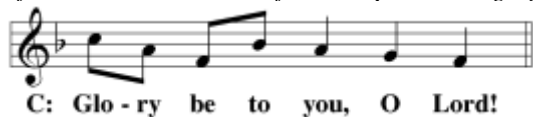
VERSE OF THE DAY

Alleluia. The LORD gave and the LORD has taken away; may the name of the LORD be praised. Alleluia (Job 1:21)



GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



GOSPEL Matthew 6:19-21; 24-33

Rather than love “stuff”, we can be content with what we have knowing our heavenly Father loves us and has promised to provide for us.

MATTHEW 6:19 “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. ²⁰ But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal.

²¹ For where your treasure is, there your heart will be also.

²⁴ “No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money.

²⁵ “Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes? ²⁶ Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? ²⁷ Who of you by worrying can add a single hour to his life?

²⁸ “And why do you worry about clothes? See how the lilies of the field grow. They do not labor or spin. ²⁹ Yet I tell you that not even Solomon in all his splendor was dressed like one of these. ³⁰ If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith? ³¹ So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³² For the pagans run after all these things, and your heavenly Father knows that you need them. ³³ But seek first his kingdom and his righteousness, and all these things will be given to you as well.

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



CONFESSION OF FAITH – THE NICENE CREED

**C We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried,

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

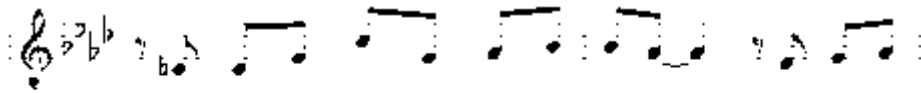
Refrain

Where your treas-ure is, there your heart shall be.
 All that you pos-sess will nev-er set you
 free. Seek the things that last; come and learn from
 me. Where your treas-ure is, your heart shall be.

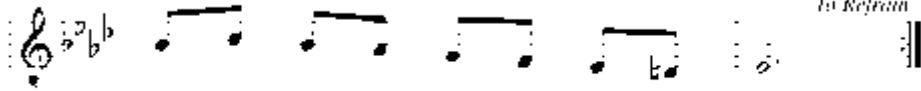
Verses

1 What do you gain from all your wor-ry.
 2 Look at the ra-vens high a-bove you.
 3 Be-hold the fil-ies in their splen-dor.
 4 O lit-tle flock, do not be fright-ened.
 What you should eat or what to wear?
 They do not work their whole life through,
 In grace and beau-ty they are dressed,
 Yours is the king-dom of the Lord.

Verses continue on the next page.



There is no peace in stress or hur-ry. Do you not
And yet God feeds them and pro-TECTS them. So how much
And yet so soon their bloom is fa-DED. So how much
Give your pos-ses-sions to the need-y; Ob-tain a



know that you are held with - in God's care?
more will God pro - tect and care for you?
more will those who look to God be blessed?
treasure in God's heav-en safe-ly stored.

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Text (st. 2): Michael Schultz, b. 1963 - 2006 Michael Schultz. All rights reserved. Used by permission.
Tune: "You & I" (1981) by Michael Schultz. © 1981 by Mary Hauger, b. 1950 - 2006 GIA Publications, Inc. All rights reserved. Used by permission.

SERMON

Hebrews 13:5

God is With You... What More Do You Need?

PRAISE AND PRAYER

RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

Let us pray for the whole Church of God and for all people according to their needs.

Brief silence

For the Church, that she may steadfastly proclaim the irrevocable gifts and calling of God, that the disobedient may receive mercy, and that those who hear may become branches grafted onto the true vine, Jesus Christ, let us pray to the Lord: **Lord, have mercy.**

For this congregation, that we may bring offerings and sacrifices of praise that are acceptable to God; that we would be a house of prayer for all people; and that through us God would gather in the lost and outcast, the widowed and orphaned, and all who are in need, let us pray to the Lord: **Lord, have mercy.**

For the government and those who protect us, that they may keep justice and do righteousness; that they may carry out their duties in accord with God's will; and that our land would be blessed with honest industry, truthful education and an honorable way of life, let us pray to the Lord: **Lord, have mercy.**

For the sick and afflicted [*and particularly for all who have asked for our intercessions, especially _____*], for those beset with grief and sorrow, for those in pain or trouble, that the Lord may answer those who beg Him according to His will and have mercy on all, let us pray to the Lord: **Lord, have mercy.**

For those who will receive Christ's body and blood here from this altar, that these crumbs may strengthen us in faith and love and bring us to unity with God and neighbor, let us pray to the Lord: **Lord, have mercy.**

For those who have died trusting in the Savior and sharing in His endless life, let us give today our thanks and praise, asking that we might receive our portion with the saints in light, let us pray to the Lord: **Lord, have mercy.**

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.



THE SACRAMENT

PREFACE and PROPER PREFACES

M The Lord be with you.



C: And al - so with you.

M Lift up your hearts.



C: We lift them up un - to the Lord.

M Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (*Sanctus*)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The image shows a musical score for the Sanctus. It consists of six staves of music in a single system. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are written below the notes. The first staff begins with a common time signature 'C:'. The music is written in a soprano clef. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:'. The second staff continues: 'heav'n and earth are full of your glo - ry. Ho - san -'. The third staff continues: 'na, ho - san - na, ho - san - na in the high - est.'. The fourth staff continues: 'Bless - ed is he, bless - ed is he, bless - ed is he who'. The fifth staff continues: 'comes in the name of the Lord. Ho - san -'. The sixth staff concludes: 'na, ho - san - na, ho - san - na in the high - est.'.

WORDS OF INSTITUTION

M Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M The peace of the Lord be with you always.

C: A - men.

A musical staff in G major (one flat) showing the melody for 'Amen'. The notes are A4, B4, C5, B4, A4, G4, F4, E4, D4, C4, ending with a double bar line.

O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

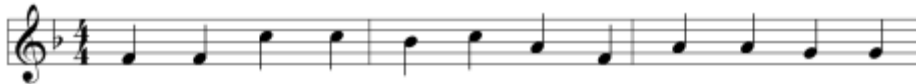
A musical score for 'O Christ, Lamb of God' in G major (one flat). It consists of five staves of music. The lyrics are written below the notes. The melody is simple and repetitive, with a final 'Amen' at the end.

DISTRIBUTION

The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.

DISTRIBUTION HYMN

421 – All Depends on Our Possessing



1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 Well he knows what best to grant me; All the long - ing
 5 If on earth my days he length - en, He my wea - ry



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine.
 and in get - ting Things that have no sol - id ground.
 hopes that haunt me, Joy and sor - row, have their day.
 soul will strength - en; All my trust in him I place.



They who trust with faith un - shak - en In their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 I shall doubt his wis - dom nev - er— As God wills, so
 Earth - ly wealth is not a - bid - ing, Like a stream a -



not for - sak - en And e'er keep a daunt - less heart.
 guides and rules me, Will re - main my help di - vine.
 last - ing plea - sure And that now is sel - dom found.
 be it ev - er— I to him com - mit my way.
 way is glid - ing; Safe I an - chor in his grace.

Text: Andächtige Haus-Kirche, Nürnberg, 1676, abr.; tr. Catherine Winkworth, 1827-78, alt.
 Tune: ALLES IST AN GOTTES SEGEN (887/887) Johann Löhner, 1645-1705, alt.

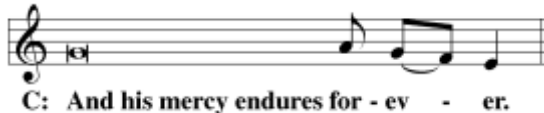
THANKSGIVING

SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

PRAYER AND BLESSING

M O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN

446 – I Am Trusting You, Lord Jesus



1 I am trust - ing you, Lord Je - sus, Trust -
 2 I am trust - ing you for par - don; At
 3 I am trust - ing you for cleans - ing In
 4 I am trust - ing you to guide me; You
 5 I am trust - ing you for pow - er; You



ing on - ly you, Trust - ing you for
 your feet I bow, For your grace and
 the crim - son flood, Trust - ing you who
 a - lone shall lead, Ev - 'ry day and
 can nev - er fail. Words which you your -



full sal - va - tion, Free and true.
 ten - der mer - cy Trust - ing now.
 made me ho - ly By your blood.
 hour sup - ply - ing All my need.
 self shall give me Must pre - vail.

6 I am trusting you, Lord Jesus;
 Never let me fall.
 I am trusting you forever
 And for all.

Text: Frances R. Havergal, 1836–79, alt.
 Tune: STEPHANOS (85 83) Henry W. Baker, 1821–77.

**“Do not worry about your
life, what you will eat or what
you will drink, or about your
body, what you will wear.”**

MATTHEW 6:25, NRSV

