

THE FIFTH SUNDAY AFTER THE EPIPHANY

February 10, 2019

Worship Focus

This is Jesus – First Disciples: Called to Follow



**CALVARY LUTHERAN CHURCH
9807 CHURCH ROAD
DALLAS, TX 75238 + 214-348-5567
churchsec@caltex.org**

THE ORDER OF SERVICE

Common Service

Christian Worship, p. 15

The Common Service © Northwestern Publishing House 1993. All rights reserved.
Used by permission, including hymns 436, 453, 770, 422, and Psalm 85 Reprinted under OneLicense.net A-714955

OPENING HYMN

436 - Jesus, Shepherd of the Sheep



1 Je - sus, shep - herd of the sheep, Who your
2 In your prom - ise firm we stand; None can
3 By your blood our souls were bought; By your
4 Fa - ther, draw us to your Son; We with
5 We, in robes of glo - ry dressed, Join th' as -



Fa - ther's flock does keep, Safe we wake and
take us from your hand. Speak— we hear— at
life sal - va - tion wrought; By your light our
joy will fol - low on Till the work of
sem - bly of the blest, Gath - ered to e -



safe we sleep, Guard - ed still by you.
your com - mand, We will fol - low you.
feet are taught, Lord, to fol - low you.
grace is done, There to live with you.
ter - nal rest In the fold with you.

Text: Henry Cook, 1788–1868, alt.
Tune: CAPETOWN (777 5) Friedrich Filitz, 1804–76, alt.

INVOCATION

Minister

In the name of the Father and of the Son and of the Holy Spirit.



Congregation

A - men.

M Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.**

LORD HAVE MERCY (*Kyrie*)

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

ABSOLUTION

M God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C: A - men.





THE WORD

FIRST LESSON Isaiah 6:1-8

When Isaiah was called to be a prophet of the Lord, he was given a glimpse of heaven.

¹ISAIAH 6:1 In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. ²Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³And they were calling to one another:

“Holy, holy, holy is the LORD Almighty;
the whole earth is full of his glory.”

⁴At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

⁵“Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.”

⁶Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

⁸Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”

And I said, “Here am I. Send me!”

PSALM

Psalm 85

Choir sings refrain once, then repeats the refrain as the congregation speaks the psalm responsively with the presiding minister. (Dona nobis pacem = Give us peace)

1
Do - na no - bis pa - cem. pa - cem. Do - na no - bis pa - cem.

2
Do - na no - bis pa - cem. Do - na no - bis pa - cem.

3
Do - na no - bis pa - cem. Do - na no - bis pa - cem.

M You showed favor to your land, O LORD;
C you restored the fortunes of Jacob.

M You forgave the iniquity of your people
C and covered all their sins.

M Show us your unfailing love, O LORD,
C and grant us your salvation.

M I will listen to what God the LORD will say;
C he promises peace to his people, his saints.

M Surely his salvation is near those who fear him,
C that his glory may dwell in our land.

M Love and faithfulness meet together;
C righteousness and peace kiss each other.

C Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.

SECOND LESSON 1 Corinthians 14:12b-20

The Lord gives many different gifts to his followers. He gives gifts that we might "build up the church" with the gospel.

¹ CORINTHIANS 14:12b Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.

¹³ For this reason anyone who speaks in a tongue should pray that he may interpret what he says. ¹⁴ For if I pray in a tongue, my spirit prays, but my mind is unfruitful. ¹⁵ So what shall I do? I will pray with my spirit, but I will also pray with my mind; I will sing with my spirit, but I will also sing with my mind. ¹⁶ If you are praising God with your spirit, how can one who finds himself among those who do not understand say "Amen" to your thanksgiving, since he does not know what you are saying? ¹⁷ You may be giving thanks well enough, but the other man is not edified.

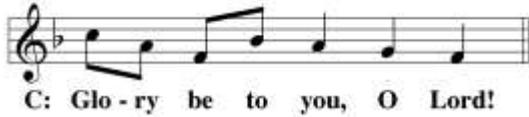
¹⁸ I thank God that I speak in tongues more than all of you. ¹⁹ But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.

²⁰ Brothers, stop thinking like children. In regard to evil be infants, but in your thinking be adults.



GOSPEL ACCLAMATION

After the announcement of the Gospel the congregation responds:



GOSPEL Luke 5:1-11

Jesus calls his first disciples.

LUKE 5:1 One day as Jesus was standing by the Lake of Gennesaret, with the people crowding around him and listening to the word of God, ² he saw at the water's edge two boats, left there by the fishermen, who were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

⁴ When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch."

⁵ Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

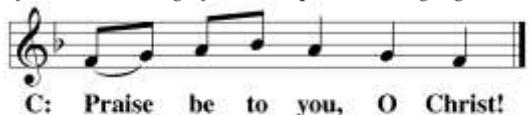
⁶ When they had done so, they caught such a large number of fish that their nets began to break. ⁷ So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

⁸ When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" ⁹ For he and all his companions were astonished at the catch of fish they had taken, ¹⁰ and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, "Don't be afraid; from now on you will catch men."
¹¹ So they pulled their boats up on shore, left everything and followed him.

GOSPEL ACCLAMATION

After the reading of the Gospel the congregation responds:



CONFESSIOIN OF FAITH – THE APOSTLES' CREED

**C I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



HYMN OF THE DAY

453 - Come, Follow Me, the Savior Spoke



1 "Come, fol - low me," the Sav - ior spoke, "All in my
 2 "I am the light; I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ our Lord And take the



way a - bid - ing, De - ny your - selves; the
 life dis - play - ing, I bid you walk as
 love is glow - ing, And gra - cious words as
 souls' sal - va - tion, Your hearts from ev - 'ry
 cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.
 in the day; I keep your feet from stray - ing.
 lips ex - press, With meek - ness o - ver - flow - ing.
 guile to free, From sin and its temp - ta - tion.
 to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take
 I am the way, and well I show How
 My heart, my mind, my strength, my all To
 I am the ref - uge of the soul And
 For those who bear the bat - tle's strain The



my ex - am - ple for your guide.
 you should jour - ney here be - low.
 God I yield; on him I call.
 lead you to your heav'n - ly goal."
 crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624-77, abr., st. 1-3, 5; *Geistliche Lieder und Lobgesänge*, 1695, st. 4; tr. Charles W. Schaeffer, 1813-96, alt.

Tune: MACHS MIT MER, GOTT (87 87 88) Bartholomäus Gesius, c. 1555-1613, adapt.

SERMON

Luke 5:1-11

Jesus' Interview Process Highlights What's Important

1. Gospel
2. Trust
3. Humility
4. Call

PRAISE AND PRAYER

RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

MUSICAL OFFERTORY

PRAYER OF THE CHURCH

Let us pray for the whole people of God and for all people according to their needs.

Brief silence

Eternal God, You are holy and mighty, and great is the majesty of Your glory. As once You cleansed the guilty lips of Isaiah and sent him forth to call Your people to repentance and to speak hope in Your name, cleanse us and send us forth with Your Word, that many may hear and believe. Lord, in Your mercy, **hear our prayer.**

Glorious Father, in Your great mercy You sent forth Your Son to atone for the sins of the whole world, and He established a Church by His blood. Renew Your Church and strengthen the resolve of Your people in difficult and dangerous times, that they may be faithful in every circumstance. Lord, in Your mercy, **hear our prayer.**

Almighty God, all things are Yours and all authority has its source in You. Bless us with good leaders in government and enable us to be good citizens, both working together for the common good of all people. Bring Your peace to bear where war, violence and terrorism threaten, and protect those who defend us. Lord, in Your mercy, **hear our prayer.**

Loving God, as Your Son bestowed the healing gifts of Your grace, so bestow upon the sick, the suffering, the wounded in spirit and the dying the fullness of Your grace. Especially do we pray on behalf of [and] those named in our hearts. Give to the suffering relief and the sick healing, according to Your will, and give them patience under the burden of their afflictions until that day when we shall no more be troubled by the weakness of flesh and shall see our bodies made new as Christ's own glorious flesh in the resurrection of the dead. Lord, in Your mercy, **hear our prayer.**

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord. **Amen.**

THE LORD'S PRAYER

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

SERMON HYMN

770 - O Christ, Who Called the Twelve



1 O Christ, who called the Twelve To
 2 O Christ, who taught the Twelve The
 3 O Christ, who sent the Twelve On
 4 O Christ, th' a - pos - tles' Lord, The



rise and fol - low you, For -
 truth for a - ges sealed, Whose
 roads they'd nev - er trod To
 mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For
 words and works a - wak - ened faith, The
 serve, to suf - fer, teach, pro - claim The
 cru - ci - fied and ris - en King To



ven - tures bold and new: Grant
 ways of God re - vealed: In -
 near - er reign of God: Send
 whom the saints be - long: Though



us to hear your call To
 struct us now, we pray, By
 us on ways where faith Tran -
 gen - er - a - tions pass, Our

verses continue on the next page

risk se - cur - i - ty And,
 your em - pow'r - ing Word. True
 scends ti - mid - i - ty, Where
 trib - ute still we bring, Our

bound in heart and will to you, Find
 teach - er, be for all who seek Their
 love in - forms and hope sus - tains Both
 hymns a sac - ri - fice of praise, Our

per - fect lib - er - ty.
 light, their life, their Lord.
 life and min - is - try.
 lives an of - fer - ing.

This hymn leads us to consider the cost of discipleship and to pray for Jesus' guidance and strength to fulfill his will.

Text: Herman G. Stuempfle Jr., 1923–2007 © 1993 GIA Publications, Inc. All rights reserved. Used by permission.
 Tune: TERRA BEATA (66 86 66 86) English; adapt. Franklin L. Sheppard, 1852–1930

PRAYER AND BLESSING

M Almighty God grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

M The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - - men.

CLOSING HYMN

422 – Jesus Lead Us On



1 Je - sus, lead us on 'Till our rest is won;
 2 If the way be drear, If the foe be near,
 3 When we seek re - lief From a long - felt grief,
 4 Je - sus, still lead on 'Till our rest is won.



And al - though the way be cheer - less,
 Let not faith - less fears o'er - take us;
 When temp - ta - tions come al - lur - ing,
 Heav'n - ly Lead - er, still di - rect us;



We will fol - low, calm and fear - less.
 Let not faith and hope for - sake us,
 Make us pa - tient and en - dur - ing;
 Still sup - port, con - sole, pro - tect us



Guide us by your hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus L. von Zinzendorf, 1700–60, adapt.; tr. Jane L. Borthwick, 1813–97, alt.
 Tune: SEELENBRAUTIGAM (55 88 55) Adam Drese, 1620–1701.

After worship, please feel free to stay and greet your neighbors.

So they pulled their
boats up on **shore,**
left everything and
followed him.



LUKE 5:11, NIV