

# THE TENTH SUNDAY AFTER PENTECOST

August 18, 2019

## Worship Focus

**THE BELIEVER FOLLOWS CHRIST...**

**Followers of Christ pray boldly.**



**CALVARY LUTHERAN CHURCH  
9807 CHURCH ROAD  
DALLAS, TX 75238 + 214-348-5567  
churchsec@caltex.org**

# THE ORDER OF SERVICE

## Common Service with Communion

Christian Worship, p. 15

The Common Service © Northwestern Publishing House 1993. All rights reserved.  
Used by permission, including hymns 409, 408, 451, 372, 412 Reprinted under OneLicense.net A-714955

## OPENING HYMN

409 - Come, My Soul, with Every Care



1 Come, my soul, with ev - 'ry care; Je - sus loves  
2 You are com - ing to a king - Large pe - ti -  
3 With my bur - den I be - gin: Lord, re - move  
4 Lord, your rest to me im - part; Take pos - ses -  
5 While I am a pil - grim here, Let your love



to an - swer prayer. He him - self bids you to  
tions with you bring, For his grace and pow'r are  
this load of sin; Let your blood, for sin - ners  
sion of my heart. There your blood - bought right main -  
my spir - it cheer. As my guide, my guard, my



pray And will nev - er turn a - way.  
such, None can ev - er ask too much.  
spilt, Set my con - science free from guilt.  
tain And with - out a ri - val reign.  
friend, Lead me to my jour - ney's end.

6 Show me what I am to do;  
Ev'ry hour my strength renew.  
Let me live a life of faith;  
Let me die your people's death.

Text: John Newton, 1725–1807, abr., alt.  
Tune: VIENNA (77 77) Justin H. Knecht, 1752–1817.

## INVOCATION

**Minister** In the name of the Father and of the Son and of the Holy Spirit.



**Congregation** A - men.

**M** Beloved in the Lord: Let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

**C** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord have mercy on me a sinner.

## LORD HAVE MERCY (*Kyrie*)



## ABSOLUTION

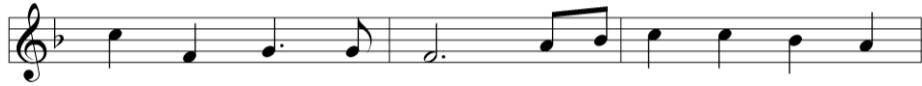
**M** God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.



M In the peace of forgiveness, let us praise the Lord:



1 Chris-tians, while on earth a - bid - ing, Let us  
2 Bless us, Fa - ther, and pro - tect us From all



nev - er cease to pray, Firm - ly in the Lord con -  
harm in all our ways; Pa - tient - ly, O Lord, di -



fid - ing As our par - ents in their day.  
rect us Safe - ly through these fleet - ing days.



Be the chil - dren's voic - es raised To the  
Let your face up - on us shine; Fill us



God their par - ents praised. May his bless - ing, fail - ing  
with your peace di - vine. Praise the Fa - ther, Son, and



nev - er, Rest up - on his peo - ple ev - er.  
Spir - it! Praise him, all who life in - her - it!

Text: Johann Olof Wallin, 1779–1839, st. 1, abr.; Jesper Svedberg, 1653–1735, st. 2; tr. *Hymnal and Order of Service*, Rock Island, 1901, alt.

Tune: WERDE MUNTER (87 87 77 88) Johann Schop, c. 1590–1667.

## PRAYER OF THE DAY

**M** The Lord be with you.



**C:** And al - so with you.

**M** Let us pray. O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C:** A - men.



## THE WORD

### FIRST LESSON Genesis 18:20-32

With full confidence in God's mercy, Abraham pressed God on behalf of his nephew and the city he lived in. Here is boldness in prayer in action.

GENESIS 18:20 Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous <sup>21</sup> that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know."

<sup>22</sup> The men turned away and went toward Sodom, but Abraham remained standing before the LORD. <sup>23</sup> Then Abraham approached him and said: "Will you sweep away the righteous with the wicked? <sup>24</sup> What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it? <sup>25</sup> Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?"

<sup>26</sup> The LORD said, “If I find fifty righteous people in the city of Sodom, I will spare the whole place for their sake.”

<sup>27</sup> Then Abraham spoke up again: “Now that I have been so bold as to speak to the Lord, though I am nothing but dust and ashes, <sup>28</sup> what if the number of the righteous is five less than fifty? Will you destroy the whole city because of five people?”

“If I find forty-five there,” he said, “I will not destroy it.”

<sup>29</sup> Once again he spoke to him, “What if only forty are found there?” He said, “For the sake of forty, I will not do it.”

<sup>30</sup> Then he said, “May the Lord not be angry, but let me speak. What if only thirty can be found there?”

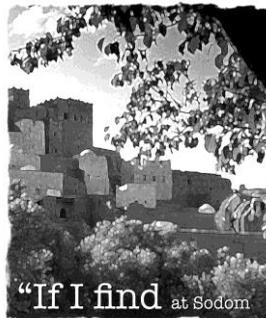
He answered, “I will not do it if I find thirty there.”

<sup>31</sup> Abraham said, “Now that I have been so bold as to speak to the Lord, what if only twenty can be found there?”

He said, “For the sake of twenty, I will not destroy it.”

<sup>32</sup> Then he said, “May the Lord not be angry, but let me speak just once more. What if only ten can be found there?”

He answered, “For the sake of ten, I will not destroy it.”



fifty righteous in the city,  
I will spare the whole place for their sake.”

Genesis 18:26, ESV

PSALM 6

451 - Precious Lord, Take My Hand

1 Pre - cious Lord, take my hand, Lead me on, let me  
 2 When my way grows drear, Pre - cious Lord, lin - ger  
 3 When the dark - ness ap - pears And the night draws

stand; I am tired, I am weak, I am worn.  
 near, When my life is al - most gone,  
 near And the day is al - most gone,

Through the storm, through the night, Lead me on to the  
 Hear my cry, hear my call; Hold my hand lest I  
 At the riv - er I stand; Guide my feet, hold my

light. Take my hand, pre - cious Lord; Lead me home.  
 fall. Take my hand, pre - cious Lord; Lead me home.  
 hand, Take my hand, pre - cious Lord; Lead me home.

Text: Thomas A. Dorsey, 1899–1993, alt. © 1938 Unichappell Music, Inc. Renewed 1965.  
 (admin. Alfred Publishing Co.). All rights reserved. Used by permission.  
 Tune: PRECIOUS LORD (Irregular) Thomas A. Dorsey, 1889–1993. © 1938 Unichappell Music, Inc. Renewed 1965.  
 (admin. Alfred Publishing Co.). All rights reserved. Used by permission.

**SECOND LESSON** Colossians 2:6-15

Sins forgiven, we have been made children of God who have every right and encouragement to ask of God—as a child would ask his dear father.

COLOSSIANS 2:6<sup>6</sup> So then, just as you received Christ Jesus as Lord, continue to live in him, <sup>7</sup>rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

<sup>8</sup>See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the basic principles of this world rather than on Christ.

<sup>9</sup>For in Christ all the fullness of the Deity lives in bodily form, <sup>10</sup>and you have been given fullness in Christ, who is the head over every power and authority. <sup>11</sup>In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision done by the hands of men but with the circumcision done by Christ, <sup>12</sup>having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

<sup>13</sup>When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, <sup>14</sup>having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. <sup>15</sup>And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

### VERSE OF THE DAY



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

### GOSPEL ACCLAMATION

*After the announcement of the Gospel the congregation responds:*



C: Glo - ry be to you, O Lord!

### GOSPEL Luke 11:1-13

The disciples came to Jesus looking for help in learning to pray.

<sup>LUKE 11:1</sup>One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John taught his disciples.”

<sup>2</sup>He said to them, “When you pray, say:

“Father,  
hallowed be your name,  
your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>Forgive us our sins,  
for we also forgive everyone who sins against us.  
And lead us not into temptation.”

<sup>5</sup>Then he said to them, “Suppose one of you has a friend, and he goes to him at midnight and says, ‘Friend, lend me three loaves of bread, <sup>6</sup>because a friend of mine on a journey has come to me, and I have nothing to set before him.’

<sup>7</sup>“Then the one inside answers, ‘Don’t bother me. The door is already locked, and my children are with me in bed. I can’t get up and give you anything.’ <sup>8</sup>I tell you, though he will not get up and give him the bread because he is his friend, yet because of the man’s boldness he will get up and give him as much as he needs.

<sup>9</sup>“So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. <sup>10</sup>For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.

<sup>11</sup>“Which of you fathers, if your son asks for a fish, will give him a snake instead? <sup>12</sup>Or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!”

## GOSPEL ACCLAMATION

*After the reading of the Gospel the congregation responds:*



C: Praise be to you, O Christ!



## **CONFESSION OF FAITH – THE NICENE CREED**

**C We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried,**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

## HYMN OF THE DAY

411 – What a Friend We Have in Jesus



1 What a friend we have in Je - sus, All our sins and  
2 Have we tri - als and temp - ta - tions? Is there trou - ble  
3 Are we weak and heav - y lad - en, Cum - bered with a



griefs to bear! What a priv - i - lege to car - ry  
an - y - where? We should nev - er be dis - cour - aged—  
load of care? Pre - cious Sav - ior, still our ref - uge—



Ev - 'ry - thing to God in prayer! Oh, what peace we of - ten  
Take it to the Lord in prayer. Can we find a friend so  
Take it to the Lord in prayer. Do your friends de - spise, for -



for - feit, Oh, what need - less pain we bear, All be -  
faith - ful Who will all our sor - rows share? Je - sus  
sake you? Take it to the Lord in prayer. In his



cause we do not car - ry Ev - 'ry - thing to God in prayer!  
knows our ev - 'ry weak - ness— Take it to the Lord in prayer.  
arms he'll take and shield you; You will find a sol - ace there.

Text: Joseph M. Scriven, 1820–86, alt.

Tune: CONVERSE (87 87 D) Charles C. Converse, 1832–1918.

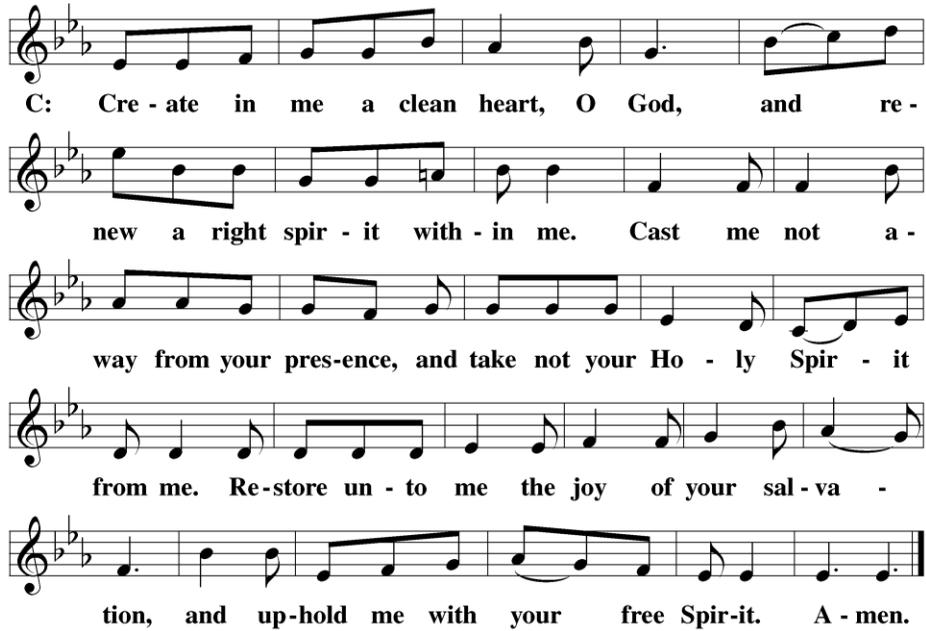
## SERMON

Colossians 2:6-15

**There's No Better Place To Be Than "In Christ"**

## PRAISE AND PRAYER

### RESPONSE TO THE WORD



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

### FRIENDSHIP REGISTER and GATHERING OF OFFERINGS

### MUSICAL OFFERTORY

### PRAYER OF THE CHURCH

Let us pray for the Lord's mercy upon us and upon all people as they have need.

For the Word of the Lord to be preached freely and faithfully, for the sinner to be warned and urged to repentance, and for the penitent to rejoice in the grace of forgiveness, let us pray to the Lord: **Lord, have mercy.**

For the Lord to strengthen all families and bless the children entrusted to their care; for those widowed and orphaned, that they may be protected and cared for; and for the elderly and infirm, that we may surround them with God's love, let us pray to the Lord: **Lord, have mercy.**

For our unity in the Gospel, for harmony and concord within the Church, and for our common life, that our practices may also give testimony to our unity of faith, let us pray to the Lord: **Lord, have mercy.**

For peace in the world, for our nation and good government, for wise and faithful leaders, for those who protect our liberty in the armed forces, and for those who judge our laws and guard the rule of law among us, let us pray to the Lord: **Lord, have mercy.**

For the faithful who will commune here today, for godly preparation so that we may be ready to receive the body and blood of our Lord worthily, and for the fruits of this Sacrament to be displayed in our lives, let us pray to the Lord: **Lord, have mercy.**

For those who have wandered from the faith, for those who have been absent from the Lord's house, for those whom we have hurt or wounded in word or deed, and for the reconciliation of all by the forgiveness of Christ, let us pray to the Lord: **Lord, have mercy.**

For those not yet of the Kingdom, for our faithful confession of Christ to all still in darkness, and for the works of mercy by which we demonstrate Christ's love to those in need, let us pray to the Lord: **Lord, have mercy.**

For the sick, [*especially \_\_\_\_\_*], that God would grant healing to their bodies, strength to the weak, endurance to bear up under trial, patience to await His deliverance and peace at the last, let us pray to the Lord: **Lord, have mercy.**

For the grieving and all who mourn the loss of those whom they love; for the renewal of hope that because Christ is risen, all who die in Christ shall live in Him; and for the grace to remember the Lord's promise never to abandon or forsake His people in their need, let us pray to the Lord: **Lord, have mercy.**

For hearts that cheerfully acknowledge the Lord's goodness, for generosity to supply help to those in any need or want, and for the grace to support the Church and the work of the Kingdom both near and far, let us pray to the Lord: **Lord, have mercy.**

O gracious Lord, because we have known Your love in Christ and because You have promised to hear and give answer to the prayers of Your people, we trust that You will supply all that is needed to all those for whom we have prayed and that You will guard Your Church against all her enemies until the day when You will deliver us into Your presence forevermore; through Jesus Christ, our Lord. **Amen.**

## THE LORD'S PRAYER

**C** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## THE SACRAMENT

### PREFACE and PROPER PREFACES

**M** The Lord be with you.



**C:** And al - so with you.

**M** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**M** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**M** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY (*Sanctus*)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

**M** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

M The peace of the Lord be with you always.

C: A - men.

The musical notation consists of a single staff in G major (one flat) and 4/4 time. It features a melody of four quarter notes: G4, A4, B4, and C5, all beamed together. The piece concludes with a double bar line.

### O CHRIST, LAMB OF GOD (*Agnus Dei*)

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

The musical notation is presented in five staves, all in G major (one flat) and 4/4 time. The melody is a simple, repetitive line of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece ends with a double bar line.

### DISTRIBUTION

*The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith. Therefore, we ask that only those who are members of Calvary or churches within our fellowship come forward to receive the Lord's Supper.*

**DISTRIBUTION HYMN**

315 – Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;  
 2 This is the hour of ban - quet and of song;  
 3 I have no help but yours nor do I need  
 4 Mine is the sin but yours the right - eous - ness;  
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,  
 Here is the heav'n - ly ta - ble spread a - new.  
 An - oth - er arm but yours to lean up - on.  
 Mine is the guilt but yours the cleans - ing blood.  
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, O Lord, e - nough in - deed;  
 Here is my robe, my ref - uge, and my peace:  
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.  
 The brief bright hour of fel - low - ship with you.  
 My strength is in your might, your might a - lone.  
 Your blood, your right - eous - ness, O Lord, my God.  
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, abr., alt.

Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595–1662.

## DISTRIBUTION HYMN

412 - Lord, Teach Us How to Pray Aright



1 Lord, teach us how to pray a - right, With  
2 We suf - fer if we cease from prayer; Oh,  
3 Give deep hu - mil - i - ty; the sense Of  
4 Faith in the on - ly sac - ri - fice That  
5 Give these, and then your will be done; Thus



rev - 'rence and with fear. Though dust and ash - es  
grant us pow'r to pray. And when to meet you  
god - ly sor - row give; A strong de - sire, with  
can for sin a - tone, To cast our hopes, to  
strength-ened with your might We, through your Spir - it



in your sight, We may, we must draw near.  
we pre - pare, Lord, meet us on the way.  
con - fi - dence, To hear your voice and live;  
fix our eyes On Christ, on Christ a - lone.  
and your Son, Shall pray, and pray a - right.

Text: James Montgomery, 1771–1854, abr., alt.

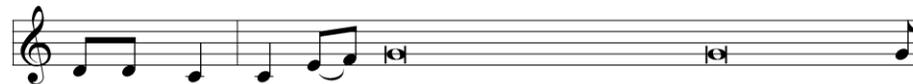
Tune: ST. FLAVIAN (CM) *The Whole Booke of Psalmes*, London, 1562, alt.

## THANKSGIVING

### SONG OF SIMEON (*Nunc Dimittis*)



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

**M** O give thanks to the Lord, for he is good.

**C:** And his mercy endures for - ev - er.

## PRAYER AND BLESSING

**M** O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** A - men.

**M** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C:** A - men. A - men. A - men.

## CLOSING SONG

## You Are My All in All

Text and Tune: Dennis L. Jernigan, JERNIGAN 8.8.5.8.8.5 with refrain  
© 1990, Shepherd's Heart Music, Inc. (admin. PraiseCharts.com)

*The congregation is invited to sing along with the small group.*

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one flat (Bb). It consists of six lines of music with lyrics underneath. Measure numbers 4, 8, 12, and 16 are indicated above the staff. The lyrics are: 'You are my strength when I am Tak - ing my sin, my cross, my weak, You are the trea - sure that I seek; You are my all in all. shame, Ris - ing a - gain I bless Your name; You are my all in all. Seek - ing You as a pre - cious When I fall down, You pick me jewel, Lord to give up, I'd be a fool; You are my all in all. Je - sus, up; When I am dry, You fill my cup; You are my all in all. Lamb of God, Wor - thy is Your name! Je - sus, Lamb of God, Wor - thy is Your name!'.

You are my strength when I am  
Tak - ing my sin, my cross, my  
weak, You are the trea - sure that I seek; You are my all in all.  
shame, Ris - ing a - gain I bless Your name; You are my all in all.  
Seek - ing You as a pre - cious  
When I fall down, You pick me  
jewel, Lord to give up, I'd be a fool; You are my all in all. Je - sus,  
up; When I am dry, You fill my cup; You are my all in all.  
Lamb of God, Wor - thy is Your name! Je - sus, Lamb of God,  
Wor - thy is Your name!

*After worship, please feel free to stay and greet your neighbors.*